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UNITED STATES  
ENVIRONMENTAL PROTECTION AGENCY

BEFORE THE ADMINISTRATOR

IN THE MATTER OF )  
ANTHONY LERMA, ) DOCKET NO. CWA-10-2008-0009  
RESPONDENT. )

RESPONDENT'S PREHEARING INFORMATION

Respondent Anthony Lerma, by and through counsel and pursuant to the Order of the Administrative Law Judge dated March 14, 2008 and 40 C.F.R. § 22.19, submits his prehearing information as follows:

A. Witnesses.

1. Anthony Lerma, c/o counsel. Mr. Lerma will testify to all aspects of this matter.

B. Place of Hearing.

The Respondent believes the hearing should be held in Anchorage, Alaska. The hearing should not take more than three days to complete.

C. Documents.

Copies of the documents Respondent intends to introduce into evidence are attached hereto.

D. Respondent's Ability to Pay.

The penalty proposed by the Government would put the Respondent in a